



WASHINGTON STATE  
DEPARTMENT OF  
ECOLOGY

## APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

NOTE: PLEASE ALSO

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G 2.29510 W.R.I.A. 12 COUNTY Pierce PRIORITY DATE 7/21/97 TIME \_\_\_\_\_ ACCEPTED SC

APPLICANT'S NAME — PLEASE PRINT

LAKEWOOD WATER DISTRICT

Bus. Tel. \_\_\_\_\_

Home Tel. \_\_\_\_\_

Other Tel. \_\_\_\_\_

ADDRESS (STREET) 11900 GRAVELLY LAKE DR SW (CITY) TACOMA (STATE) WA (ZIP CODE) 98499-1412

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION  
as required by SEPA and find that  
it is: ☐ not an "action".

### 1. SOURCE OF SUPPLY

IF SURFACE WATER category exempt.

IF GROUND WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)

TRIBUTARY I have examined this application  
as required by SEPA and find that  
it is: ☐ not an "action".

WELL ✓  
SIZE AND DEPTH  
16" x 100'

TEST WELL ✓  
8" x 95'

### 2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

MUNICIPAL

ENTER QUANTITY OF WATER  
REQUESTED USING UNITS OF:

CUBIC FEET PER SECOND (CFS)

OR

GALLONS PER MINUTE (GPM)

ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED

DURING TIMES OF SURPLUS WATER IN THE  
REGIONAL SHALLOW AQUIFER SYSTEM

IF IRRIGATION, NUMBER OF ACRES

IF DOMESTIC USE, NUMBER OF  
UNITS BY TYPE, E.G. 1-HOME,  
1-MOBILE HOME, 2-CAMPSITES, ETC.

IF MUNICIPAL USE, ESTIMATED  
POPULATION  
20 YEARS FROM TODAY

DATE PROJECT WAS OR WILL BE STARTED

OCT, 1993

DATE PROJECT WAS OR WILL BE COMPLETED

1998

### 3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

#### 3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

#### 3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

2500' S & 1200' W OF NE COR SEC 9

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
<u>SE 1/4 OF NE 1/4</u>	<u>9</u>	<u>19N</u>	<u>2E</u>	<u>PIERCE</u>

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

#### 5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PUBLIC PURVEYOR

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)



YES



NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

RIGHTS OF RECORD, DOE

6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

TEST WELL V HAS BEEN DRILLED, TESTED, CAPPED

PRODUCTION WELL V TO BE DRILLED ADJACENT.

DIAMETER (16" OR 20") TO BE DETERMINED

REMARKS

7.

USE IS TO BE CONDITIONED AGAINST TIME OF

SURPLUS WATER ONLY. SEE ATTACHED LETTER

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐

NO ☐

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐

NO ☐

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐

NO ☐

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

LAKEWOOD WATER DISTRICT

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)



APPLICANT'S SIGNATURE

Randall M Black, Manager

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 8)

11900 Gravelly Lake Drive SW

Lakewood WA 98499-0729

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data,